

# Professional Photographers of North Dakota 2010 Membership Renewal



2010 Membership Year Runs from January to December.  
Please Return by January 30, 2010.

Name: \_\_\_\_\_ Studio: \_\_\_\_\_

## PPND Membership Classification Desired (Enter Quantity)

- |  |  |
|--|--|
| <p><input type="checkbox"/> <b>Active:</b> .....\$120<br/>Studio owner, Part owner, Manager of studio/industrial dept., press photographer, or photographic educator who spend substantial time or receive majority of their income from photography.</p> <p><input type="checkbox"/> <b>Second Active</b> .....\$100<br/>Additional active member from the same studio. See description above.</p> <p><input type="checkbox"/> <b>Exhibitor</b> .....\$55<br/>Manufactures, manufacturer's reps., supplier, processing lab, or any other providers to the profession of photography</p> | <p><input type="checkbox"/> <b>Associate</b>.....\$65<br/>W-2 paid employee, spouse, or family of photographic studio or industrial department owned or managed by an active member.</p> <p><input type="checkbox"/> <b>Non-Resident</b>.....\$85<br/>Photographers or assistants who do not reside or work in the state of North Dakota who may desire to affiliate with PPND.</p> <p><input type="checkbox"/> <b>Aspiring</b>.....\$55<br/>Anyone who is a full time student studying photography through a recognized school of photography</p> |
|--|--|

Membership Type: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_ Website: \_\_\_\_\_  
 PPA Member: Yes No If so, PPA #: \_\_\_\_\_

**Additional Studio Members:**

Membership Type: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 PPA Member: Yes No If so, PPA #: \_\_\_\_\_

Membership Type: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 PPA Member: Yes No If so, PPA #: \_\_\_\_\_

Membership Type: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 PPA Member: Yes No If so, PPA #: \_\_\_\_\_

**Make checks payable to PPND**

**Total Enclosed: \$** \_\_\_\_\_

**Return to: PPND :** c/o Nicole Bugnacki, Executive Director  
 PO Box 567 ~ Ironton, MN 56455



## North Dakota Service Awards In State Members Only

We are seeking to update our records for PPND Service Awards. Please fill out the form below with your 2009 information and return with your 2010 Membership. If you have questions please call: Nicole (763) 390-6272.

Name: \_\_\_\_\_

Studio: \_\_\_\_\_

### Service Categories

|   |   |
|---|---|
| <p><input type="checkbox"/> <b>Prints Hung at State/Regional Convention</b><br/>         Year: _____ Print Title: _____<br/>         Year: _____ Print Title: _____<br/>         Year: _____ Print Title: _____<br/>         Year: _____ Print Title: _____</p> <p><input type="checkbox"/> <b>Entering Prints at ND State Fair:</b><br/>         Year: _____ Print Title: _____<br/>         Year: _____ Print Title: _____<br/>         Year: _____ Print Title: _____<br/>         Year: _____ Print Title: _____</p> <p><input type="checkbox"/> <b>Attendance at PPND Summer Seminar:</b><br/>         Year: _____</p> <p><input type="checkbox"/> <b>Help at PPND Convention/Seminar:</b><br/>         Year: _____ Position: _____<br/>         Year: _____ Position: _____</p> <p><input type="checkbox"/> <b>Hosting State Seminar:</b> Year: _____</p> <p><input type="checkbox"/> <b>Giving Program at Convention/Seminar:</b><br/>         Year: _____ Print Title: _____</p> <p><input type="checkbox"/> <b>Receiving Pres. Service Award Certificate:</b><br/>         Year: _____ at Seminar: _____ or Convention _____</p> | <p><input type="checkbox"/> <b>PPND Convention Chairperson:</b> Year: _____<br/> <b>Print Chairperson:</b><br/>         Year: _____ Event: _____</p> <p><input type="checkbox"/> <b>Position on PPND Board:</b><br/>         Year: _____ Print Title: _____</p> <p><input type="checkbox"/> <b>Perfect Attendance at Board Meetings:</b></p> <p><input type="checkbox"/> <b>President of PPND Board</b></p> <p><input type="checkbox"/> <b>Judging at State/Regional Convention:</b><br/>         Year: _____ Location: _____<br/>         Year: _____ Location: _____</p> <p><input type="checkbox"/> <b>Article for Northern Light Magazine:</b><br/>         (excludes President's message)<br/>         Year: _____ Print Title: _____<br/>         Year: _____ Print Title: _____<br/>         Year: _____ Print Title: _____<br/>         Year: _____ Print Title: _____</p> <p><input type="checkbox"/> <b>Earned Degrees:</b><br/>         _____ Master of Photography Year: _____<br/>         _____ Photographic Craftsman Year: _____<br/>         _____ Specialist Year: _____<br/>         _____ CPP Year: _____</p> |
|---|---|

Please copy for additional studio members or download additional forms at [www.ppnd.net](http://www.ppnd.net)

**Upcoming Events:**

- MNPPA Winter Technology Camp: Feb 14-15, 2010, St. Cloud, MN
- PPA Leadership Training: Feb 16, 2010, St. Cloud, MN
- Northern Light Winter Seminar: March 7-8, 2010, SD
- Northern Light Convention: April 18-21, 2010, Watertown, SD
- Northern Light Summer Seminar: June 13-15, 2010, ND**

**Please return to:**

**PPND**  
**PO Box 567**  
**Ironton, MN 56455**  
[www.ppnd.net](http://www.ppnd.net)